Brotherhood Shabbat

A <u>Traditional Friday Evening</u> Service by <u>Cory Bolotsky</u> This service was created using BuildAPrayer.org.

Kabbalat Shabbat

Opening Text

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Contains personal content

Cory: Over 6 billion people live on the planet earth.

Alex: If you think of them as a tribe of 100 people, there would be 60 Asians, 14 North and South Americans, 13 Africans, and 12 Europeans.

Cory: 30 Tribe members would be Christians, 18 Muslims, 13 Hindus, 6 Buddhists, and 33 would be other faiths.

Alex: In these 33 others, out of 100 tribe member, one quarter of one would be Jewish.

Cory: That is all, one quarter of one percent of the world is Jewish. And only half of that are Jewish men.

Alex: We sit here today all being part of this tiny population. All being a part of the Aleph Zadik Aleph.

Cory: We are brothers tied together with our united background and heritage.

Alex: The popular Hebrew hymn Hine Ma Tov says "How good and pleasant it is when brothers dwell together in unity."

Cory: Hine(y) ma tov u'manayim, Shevet akh-im gam ya-khad. How good and pleasant it is when brothers dwell together in unity.

Alex: Tonight is Shabbat, a day of rest, to reflect on our week, to pray and thank g-d for what he has given us and ask him for what he has not.

Cory: Tonight we will dwell together in unity as we pray as brothers.

Alex: Before we begin our service, let us open it with Hine Ma Tov. Please repeat after us

Hine Ma Tov



Contains personal content

Hine(y) ma tov u'manayim, Shevet akh-im gam ya-khad Hine(y) ma tov u'manayim, Shevet akh-im gam ya-khad Hine(y) ma tov Shevet akh-im gam ya-khad

לכה דודי Lecha Dodi

לָכָה דוֹדִי לָקְרַאת כַּלָּה, פְּנֵי שַׁבָּת נְקַבְּלָה.

שָׁמוֹר וָזָכוֹר בְּדִבּוּר אֶחָד, הִשְּמִיעָנוּ אֵל הַמְּיֻחָד, יְיָ אֶחָד וּשְׁמוֹ אֶחָד, לְשֵׁם וּלְתִפְּאֶרֶת וַלתִהלַה. לכה

לְקְרַאת שַׁבָּת לְכוּ וְגַלְכָה, כִּי הִיא מְקוֹר הַבְּרָכָה, מֵר ֹאשׁ מִקֶּדֶם נְסוּכָה, סוֹף מַעֲשֶׂה בִּמַחֲשֵׁבָה תִּחַלַּה. לכה

מִקְדַשׁ מֶלֶךְ עִיר מְלוּכָה, קוּמִי צְאִי מִתּוֹךְ הַהֲפֵּכָה, רַב לָךְ שֶׁבֶת בְּעֵמֶק הַבָּּכָא, וְהוּא יַחֲמוֹל עליד חַמִלה. לכה

הָתְנַעֲרִי מֵעָפָר קוּמִי, לִבְשִׁי בִּגְדֵי תִפְאַרְתַּךְ עַמִּי, עַל יַד בֶּן יִשֵׁי בֵּית הַלַּחְמִי, קַרְבָה אֶל נפשי גאלה. לכה

הָתְעוֹרְרִי הָתְעוֹרְרִי, כִּי בָא אוֹרֵךְ קוּמִי אוֹרִי, עוּרִי עוּרִי שִׁיר דַּבֵּרִי, כְּבוֹד יְיָ עַלַיִּךְ נִגְלָה. לכה

לֹא תַבוֹשִׁי וְלֹֹא תִכָּלְמִי, מַה תִּשְׁתּוֹחֲחִי וּמַה תֶּהֶמִי, בָּךְ יֶחֱסוּ עֲנִיֵּי עַמִּי, וְנִבְנְתָה עִיר עַל תּלֹה. לכה

ָּרָהָ לִמְשִׁפָּה שׁ אּסָיִךְ, וְרָחֲקוּ כָּל מְבַלְּעָיִךְ, יָשִׁישׁ עָלַיִךְ אֱלֹ הָיִךְ, כִּמְשׁוֹשׁ חָתָן עַל כַּלָּה. לכה

יָמִין וּשְׂמֹ אל תִּפְרוֹצִי, וְאֶת יִיָ תַּעֲרִיצִי, עַל יַד אִישׁ בֶּן פַּרְצִי, וְנִשְׂמְחָה וְנָגִילָה. לכה בּוֹאִי בְשָׁלוֹם עֲטֶרֶת בַּעְלָה, גַּם בְּשִׂמְחָה וּבְצָהָלָה, תּוֹךְ אֱמוּנֵי עַם סְגַלָּה, בּוֹאִי כַלָּה, כַלַּה. לכה

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Shamor v'zachor b'dibur echad, hishmi-anu eil ham'yuchad, Adonai echad ush'mo echad, l'sheim ul'tiferet v'lithilah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Likrat shabat l'chu v'neil'chah, ki hi m'kor hab'rachah, meirosh mikedem n'suchah, sof ma-aseh b'machashavah t'chilah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Mikdash melech ir m'luchah, kumi tz'i mitoch hahafeichah, rav lach shevet b'eimek habacha, v'hu yachamol alayich chemlah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Hitna-ari mei-afar kumi, livshi bigdei tifarteich ami, al yad ben yishai beit halachmi, kor'vah el nafshi g'alah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Hitor'ri hitor'ri, ki va oreich kumi ori, uri uri shir dabeiri, k'vod Adonai alayich niglah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Come, my beloved, with chorus of praise, Welcome Bride Sabbath, the Queen of the days.

"Keep and Remember"!—in One divine Word God that is One, made God's will heard: One is the name of God, One is God! God's are the fame and the glory and praise!

Sabbath, to welcome you, joyous we haste; Fountain of blessing from ever you were— First in God's planning, you fashioned the last, Crown of God's handiwork, chiefest of days.

City of holiness, filled are the years; Up from your overthrow! Forth from thy fears! Long have you dwelt in the valley of tears, Now shall God's tenderness shepherd your ways.

Rise, O my folk, from the dust of the earth, Garb you in raiment beseeming your worth; Nigh draws the hour of the Bethlehemite's birth, Freedom who brings, and glorious days.

Wake and bestir you, for come is your light! Up! With your shining, the world shall be bright; Sing! For your God is revealed in God's might— Yours is the splendor God's glory displays!

"Be not ashamed", says God, "nor distressed; Fear not and doubt not. The people oppressed, Zion, My city, in you shall find rest— You, that anew on your ruins I raise". Lo teivoshi v'lo tikol'mi, mah tishtochachi umah tehemi, bach yechesu aniyei ami, v'nivn'tah ir al tilah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

V'hayu limshisah shosayich, v'rachaku kol m'val'ayich, yasis alayich elohayich, kimsos chatan al kolah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Yamin us'mol tifrotzi, v'et Adonai ta-aritzi, al yad ish ben partzi, v'nism'chah v'nagilah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

Bo-i v'shalom ateret balah, gam b'simchah uv'tzaholah, toch emunei am s'gulah, bo-i chalah, bo-i chalah.

L'chah dodi likrat kolah, p'nei shabat n'kab'lah.

"Those that despoiled you shall plundered be, Routed all those who showed no ruth; God shall exult and rejoice in you, Joyful as bridegroom with bride of youth".

Stretch out your borders to left and to right; Fear but God, Whom to fear is delight— The man, son of Perez, shall gladden our sight, And we shall rejoice to the fullness of days.

Come in your joyousness, Crown of your God; Come, bring peace to the folk of the Word; Come where the faithful in gladsome accord, Hail you as Sabbath-Bride, Queen of the days.

Come where the faithful are hymning your praise; Come as a bride comes, Queen of the days!

Sh'ma and Its Blessings

ברכו Bar'chu

בְּרְכוּ אֶת יְיָ הַמְב ֹרְךְ. Reader

.בְּרוּךְ יְיָ הַמְּב ֹרְךְ לְעוֹלָם וָעֶד. Cong. and Reader

Chazzan: Bar'chu et Adonai hamvorach.

Congregation and Chazzan: Baruch Adonai

ham'vorach l'olam va-ed

Reader—BLESS YE GOD WHO IS TO BE BLESSED.

Cong. and Reader.—BLESSED IS GOD WHO IS TO BE BLESSED FOR EVER AND EVER.

שְׁמַע | יִשְׂרָאֵל, יִיָ | אֱלֹ הֵינוּ, יְיָ | אֶחָד. בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Sh'ma Yisra-eil, Adonai Eloheinu Adonai Echad. Baruch sheim k'vod malchuto l'olam va-ed. HEAR, O ISRAEL: GOD IS OUR GOD, GOD IS ONE.

Blessed be God's name, whose glorious kingdom is forever and ever.

V'ahavta Deuteronomy 6:4-9 ואהבת

Deuteronomy vi. 4-9.

וְאָהַבְתָּ אֵת יְיָ | אֶלֹ הֶידָ, בְּכָל | לְבָבְדָ, וּבְכָל נַפְשְׁדָ, וּבְכָל מְא ֹדֶדָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר | אָנ ֹכִי מְצַוְּדָ הַיּוֹם, עַל | לְבָבֶדָ. וְשִׁנַּוְתָם לְבָנֶידָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּדָ בְּבֵיתֶדָ, וּבְלֶכְתְּדָ בַדֶּרֶךְ, וּבְשָׁכְבְּדָ, וּבְקוּמֶדָ. וּקְשַׁרְתָּם לְאוֹת | עַל יָדֶדָ, וְהָיוּ לְט ֹטָפֹ ֹת בֵּין | עֵינֶידָ. וּכְתַבְתָּם | עַל מְזָזוֹת בֵּיתֶדָ וּבִשְׁעָרֶידָ.

V'ahavta eit Adonai elohecha, b'chol l'vav'cha, uv'chol nafsh'cha, uv'chol m'odecha. V'hayu had'varim ha-eileh, asher anochi m'tzav'cha Hayom, al l'vavecha. V'shinantam l'vanecha, v'dibarta bam, b'shivt'cha b'veitecha, uv'lecht'cha vaderech, uv'shochb'cha, uv'kumecha. Uk'shartam l'ot al yadecha, v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvisharecha.

And you shall love God your God with all your heart, and with all your soul, and with all your might. And these words, which I command you this day, shall be upon your heart: and you shall teach them diligently unto your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door-posts of your house, and upon your gates.

מי כמכה Mi Chamochah

מִי כָמֹ כָה בָּאֵלָם יְיָ, מִי כָּמֹ כָה נָאְדָּר בַּקּ דָשׁ, נוֹרָא תְהִלֹּ ת, עֹ שֵׂה פֶּלֶא. מַלְכוּתְדָ רָאוּ בָנֶידָ, בּוֹקֵעַ יָם לִפְנֵי מֹ שֶׁה, זֶה אֵלִי עָנוּ וְאָמְרוּ: יְיָ יִמְלוֹךְ לְעוֹלָם וָעֶד. וָנֵאֱמֵר: כִּי פַדָה יִי אֶת יַעָק ב, וּגִאַלוֹ מִיַּד חַזָק מִמְנוּוּ. בַּרוּדָ אַתַּה יִיַ, גַּאַל יִשְׂרַאֵל.

Mi chamochah ba-eilim Adonai, mi kamochah nedar bakodesh, nora t'hilot, oseih fele.
Malchut'cha rau vanecha, bokei-a yam lifnei mosheh, zeh eili anu v'am'ru:
Adonai yimloch l'olam va-ed.
V'ne-emar: ki fadah Adonai et ya-akov, ug'alo miyad chazak mimenu.
Baruch atah Adonai, ga-al yisra-eil.

Who is like unto you, O God, among the mighty? Who is like unto you, glorious in holiness, revered in praises, doing wonders?

Your children beheld you sovereign power, as you did cleave the sea before Moses: they exclaimed, This is my God! and said, God shall reign for ever and ever.

And it is said, For God has delivered Jacob and redeemed him from the hand of him that was stronger than he. Blessed are you, O God, the redeemer of Israel.

V'shamru ושמרו

ּןְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׁוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם, כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמֵיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ.

V'sham'ru v'nei yisra-eil et hashabat, la-asot et hashabat l'dorotam b'rit olam. Beini uvein b'nei yisra-eil ot hi l'olam, ki sheishet yamim asah Adonai et hashamayim v'et ha-aretz, uvayom hashvii shavat vayinafash.

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant. It is a sign between me and the children of Israel for ever, that in six days God made the heavens and the earth, and on the seventh day, God ceased from work and rested.

Chatzi Kaddish חצי קדיש

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵה רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵה, וְיַמְלִיךְ מַלְכוּתֵה בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בַּעֲגָלָא וּבִזְמַן קָרִיב, וְאִמְרוּ אָמֵן. יָהֵא שָׁמֵה רַבָּא מִבָרֵדְ לְעַלַם וּלְעַלְמֵי עַלְמַיַּא.

יִתְבָּרֵךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלֶּל שְׁמֵה דְּקֵדְשָׁא בְּרִיךְ הוּא, לְעֵלָּא מִן כָּל (בעשי"ת לְעֵלָּא וּלְעֵלָּא מִכָּל) בִּרְכָתָא וְשִׁירָתָא תִּשְׁבְּחָתָא וְנָחֱמְתָא, דאַמירן בִּעלִמֵא, וָאמָרוּ אַמן.

Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra chiruteih, v'yamlich malchuteih b'chayeichon uv'yomeichon uv'chayei d'chol beit yisra-eil, ba-agala uvizman kariv, v'imru amein.

Y'hei sh'meih raba m'varach l'alam ul'al'mei al'maya.

Yitbarach v'yishtabach v'yitpa-ar v'yitromam v'yitnasei v'yithadar v'yitaleh v'yithalal sh'meih d'kudsha b'rich hu, l'eila min kol (during the Ten days of Penitence, l'eila u l'eila mi kol) birchata v'shirata tushb'chata v'nechemata, da-amiran b'al'ma, v'imru amein.

Magnified and sanctified be God's great Name in the world which God created according to God's will. May God establish God's kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time, and say ye, Amen.

Let God's great Name be blessed for ever and to all eternity.

Blessed, praised and glorified, exalted, extolled and honored, magnified and lauded be the Name of the Holy One, blessed be God; though God be high above all the blessings and hymns, praises and consolations, which are uttered in the world, and say you, Amen.

The Amidah

עמידה Amidah



Contains personal content

Alex: Gentlemen, in this day and age, we Jews make up .2% of the world's population. We are small, yes, but we are mighty. Believe it or not, our strength is in our numbers. Yes gentlemen, in our numbers. Clearly we are not large, there is no denying that but because we are small, we rely on each other more than other groups or religions and that bond is what makes us strong.

Cory: But it is an unfortunate truth that this bond has been deteriorating recently. Many of today's Jews don't see the importance in being Jewish. Many aren't proud to be Jewish and it brings up the question of why? Why is being Jewish not cool? Why is it a religion that people feel they must shy away from? It is quite the opposite gentlemen, Judaism is a religion that needs to be embraced by you and your fellow Jews, or we will slowly see that number of .2% being to lessen.

Alex: You here have already made some steps to preserve your Judaism. You are in AZA, a Jewish fraternity. Most of you have been Bar Mitzvahed, many go to shul and learn about your people's history. But ask yourself, do you do these things because you want to or because you were made to? What you all need to understand is not some fad, or something that you can runaway from. You are a Jew and that sticks with you your whole life. Being in AZA is something special yes, but even the oldest member can be here 4-5 years at the most and then unfortunately their time in the Aleph Zadik Aleph comes to an end-being Jewish is something that never stops.

Cory: As a Jew, you should begin to realize that is your responsibility to become an educated Jew. This can be interpreted many different ways. It is not necessarily mean you are required to attend shul or constantly attend services at temple- but it means you should take an interest in your religion. Go to Israel, the homeland of our people, become a proud Jew. Too many times can we walk through the halls of our school and hear antisemetic comments and those on the receiving end will do nothing about it. Do not be afraid to show the world why you are proud to be Jewish.

Alex: We must show the world once again that we Jews are a proud people. Search inside yourself at this time and during the silent prayer for the Amidah ask yourself, "Why are you proud to be Jewish?"

ָבַרוּךָ אַתַּה יִיָ אֵלֹ הֵינוּ וָאלֹ הֵי אַבוֹתֵינוּ, אֵל הֵי אַבְרָהָם, אֵלֹ הֵי יִצְחָק, וָאלֹ הֵי יַעַקֹ ב קָבֶּל הַגַּבוֹל הַגַּבּוֹר וָהַנּוֹרָא, אֱל עֵלְיוֹן, גוֹמֶל חֲסֶדִים טוֹבִים, וַקְ'נֵה הַכּ'ל, וְזוֹכֵר חַסְדֵי אַבוֹת, וּמביא גוֹאל לבָני בָניהֶם, לְמען שָׁמוֹ בָּאהֶבָה.

> —: On the Sabbath of Repentance say זַכְרֵנוּ לְחַיִּים, מֶּלֶךְ חָפֵץ בַּחַיִּים, וְכָתִבֵנוּ בְּסֵפֶּר הַחַיִּים, לְמַעַּנְךָ אֱלֹ הִים חַיִּים. ָמֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגַן. כָּרוּךְ אַתָּה יְיָ, מָגֵן אַכְּרָהָם.

Baruch atah Adonai Eloheinu veilohei ayoteinu elohei avraham, elohei yitzchak, veilohei ya-akov, ha-eil hagadol hagibor v'hanora, eil elyon, gomeil chased in tovin, y'kongil hakol, y'zocheir chasdei Toriah until the First pay of assover avot, umelvi goeti livnei v neinem, i ma-an sh mo b'ahavah.

The following is said during during the Ten days of Penitence:

בּמירִים, וּמְקַיֵּם אָמוּנַתוּ שְּׁשִּׁשִּׁישִׁ שְּׁשִּׁשִּׁישִׁ שִּׁשִּׁישִׁ בּשִׁל גָבוּרוֹת וּמִי דּוֹמֶה לַּדְ, מֶלֶךְ מְמִיתּים, וּמְקַיֵּם אָמוּנַתוּ שְּׁשִּׁישִׁ שִּׁשִּׁישִׁ מוֹנַבוּרוֹת וּמִי דּוֹמֶה לַּדְ, מֶלֶךְ מְמִיתּים, אַסוּרִים, וּמְקִיֵּם אָמוּנַתוּ שְּׁשִׁישִׁים בּשִׁל גָבוּרוֹת וּמִי דּוֹמֶה לַּדְ, מֶלֶךְ מְמִיתּ

Melech ozeir umoshi-a umagein. Baruch atah Adonai, magein avraham.

Rlessed are you, O Adonai our God and God of our, fathers, God of Abraham, God of tsaac, and God of -Jacob, the great, mighty and revered God, the most of the patriarchs, and in love will bring a redeem saty their children's children for your Name's sake. מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם.

On the Sabbath of Repentance say:— Zoch'reinu l'chayim, melech chafeitz bachayim, Remember us unto life, O Sovereign, who delights v'chot'veinu b'seifer hachayim! lsma-ancha etolomm ?? In Pite, and Insertible us in the book of the porton parties and insertible us in the book of the porton parties and insertible us in the book of the porton parties and in the book of the porton parties and insertible us in the book of the porton parties and insertible us in the book of the parties and in the book of the parties and in the book of the parties and in the parties and in the parties and in the parties and in the parties are the parties and in the parties and in the parties are the parties and the parties are the parties and the parties are the parties and the parties are the parties are

> O Sovereign, Helper, Savio Valve Shiela. Blessed 1727 you, O God, the Shield of Abraham.

—:On the Sabbath of Repentance say מִי כָמוֹדָ אַב הָרַחֲמִים, זוֹכֶר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.]

ּוָנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ, מְחַיֵּה הַמֵּתִים.

Atah gibor l'olam adonay, m'chayeih meitim atah, rav l'hoshi-a.

During the winter season, say: Mashiv haruach umorid hageshem.

M'chalkeil chayim b'chesed, m'chayeih meitim b'rachamim rabim, someich nof'lim, v'rofei cholim, umatir asurim, um'kayeim emunato lisheinei afar, mi chamocha ba-al g'vurot umi domeh lach, melech meimit um'chayeh umatzmi-ach y'shuah.

The following is said during during the Ten days of Penitence:

Mi chamocha av harachamim, zocheir y'tzurav l'chayim b'rachamim.

V'ne-eman atah l'hachayot meitim. Baruch atah Adonai, m'chayeih hameitim.

You, O God, are mighty for ever, you revive the dead, you are might to save.

[From the Sabbath after Simchat Torah until the First Day of Passover, say:

You cause the wind to blow and the rain to fall.]

You sustain the living with lovingkindness, revive the dead with great mercy, support the falling, heal the sick, free the bound, and keep your faith to them that sleep in the dust. Who is like you, God of mighty acts, and who resembles thee, O Adonai, who orders death and restores life, and causes salvation to spring forth?

[On the Sabbath of Repentance say:— Who is like your, God of mercy, who in mercy remembers your creatures for life?]

Yea, faithful are you to revive the dead. Blessed are you, O God, who revives the dead.

אַתַּה קַדוֹשׁ וִשְׁמְדָ קַדוֹשׁ, וּקְדוֹשִׁים בָּכַל יוֹם יִהַלְלוּדָ סֵלָה. בַּרוּדָ אַתַּה יִיַ, הָאֵל הַקַּדוֹשׁ

:(On the Sabbath of Repentance conclude the Blessing thus) המלך הקדוש.

Atah kadosh v'shimcha kadosh, uk'doshim b'chol yom y'hal'lucha selah. Baruch atah Adonai, ha-eil hakadosh

(The following is said during during the Ten days of Penitence: (Hamelech Hakadosh).

You are holy, and your Name is holy, and holy beings praise you daily. (Selah.) Blessed are you, O God, the holy God.
[On the Sabbath of Repentance conclude the Blessing this way:—the holy Sovereign.]

אַתָּה קִדַּשְׁתָּ אֶת יוֹם הַשְּׁבִיעִי לִשְׁמֶךָ, תַּכְלִית מֵעֲשֵׂה שָׁמַיִם וָאָרֶץ, וּבַרַכְתּוֹ מִכֶּל הַיָּמִים, וִקְדַּשִׁתּוֹ מִכֵּל הַזְּמַנִּים, וְכֵן כָּתוּב בְּתוֹרָתֶךָ:

וַיְכֵלוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְּבָאָם. וַיְכַל אֱלֹ הִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה, וַיִּשְׁבּ ֹת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. וַיְבַרֶךְ אֱלֹ הִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ, כִּי בוֹ שָׁבַת מִכָּל מְלַאכְתּוֹ, אֲשֶׁר בָּרָא אֱלֹ הִים לַעֲשׁוֹת.

Atah kidashta et yom hashvii lishmecha, tachlit ma-aseih shamayim va-aretz, uveirachto mikol hayamim, v'kidashto mikol haz'manim, v'chein katuv b'toratecha: Vay'chulu hashamayim v'ha-aretz v'chol tz'va-am. vay'chal elohim bayom hashvii m'lachto asher asah, vayishbot bayom hashvii, mikol m'lachto asher asah. Vay'varech elohim et yom hashvii vay'kadeish oto, ki vo shavat mikol m'lachto, asher bara elohim la-asot.

You hallowed the seventh day unto your Name, as the end of the creation of heaven and earth; you blessed it above all days, and hallowed it above all seasons; and thus it is written in your Torah:

And the heaven and the earth were finished and all their host. And on the seventh day God had finished the work which God had made; and God rested on the seventh day from all the work which God had made. And God blessed the seventh day, and hallowed it, because God rested thereon from all the work which God had created and made.

אֶלֹ הֵינוּ וֵאלֹ הֵי אֲבוֹתֵינוּ, רְצֵה בִמְנוּחָתֵנוּ, קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ, שַׂבְּעֵנוּ מִטוּכֶדָ, וְשַׂמְחֵנוּ בִּישׁוּעָתֶךָ, וְטַהֵּר לִבֵּנוּ לְעָרְדְּךָ בָּאֱמֶת, וְהַנְחִילֵנוּ יִיָּ אֱלֹ הֵינוּ בְּאַהְּכָה וּבָרַצוֹן שַׁבַּת קַדִשֶׁךַ, וִיַנוּחוּ בָה יִשִׂרָאֵל מִקְדְשֵׁי שִׁמֶךַ. בַּרוּךְ אַתַּה יִיַ, מִקְדֵּשׁ הַשְׁבַּת.

Eloheinu veilohei avoteinu, r'tzeih vimnuchateinu, kad'sheinu b'mitzvotecha, v'tein chelkeinu b'toratecha, sab'einu mituvecha, v'sam'cheinu bishuatecha, v'taheir libeinu l'ovd'cha be-emet, v'hanchileinu Adonai Eloheinu b'ahavah uv'ratzon shabat kod'shecha, v'yanuchu vah yisra-eil m'kad'shei sh'mecha. Baruch atah Adonai, m'kadeish hashabat.

Our God and God of our ancestors, accept our rest; hallow us by your commandments, and grant our portion in your Torah; satisfy us with your goodness, and gladden us with your salvation; purify our hearts to serve you in truth; and in your love and favor, Adonai our God, let us inherit your holy Sabbath; and may Israel, who sanctify your Name, rest thereon. Blessed are you, O God, who hallows the Sabbath.

רְצֵה, יְיָ אֱלֹ הֵינוּ, בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלְּתָם, וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ, וְאִשֵׁי יִשְׂרָאֵל, וּתִפִּלָּתָם בְּאַהֲבָה תִקַבֵּל בְּרָצוֹן, וּתָהִי לְרָצוֹן תַּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ.

R'tzeih, Adonai Eloheinu, b'am'cha yisra-eil uvitfilatam, v'hasheiv et ha-avodah lidvir beitecha, v'ishei yisra-eil, ut'filatam b'ahavah t'kabeil b'ratzon, ut'hi l'ratzon tamid avodat yisra-eil amecha. Accept, Adonai, our God, your people Israel and their prayer; restore the service to the inner sanctuary of your house; receive in love and favor both the offerings of Israel and their prayer; and may the worship of your people Israel be ever acceptable unto you.

ּוְתֶחֶזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ, הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן.

מוֹדִים אֲנַחְנוּ לָךָ, שָׁאַתָּה הוּא, יְיָ אֱלֹ־הֵינוּ וֵאלֹ הֵי אֲבוֹתֵינוּ, לְעוֹלָם וָעֶד, צוּר חַיֵּינוּ, מָגֵן יִשְׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר, נוֹדֶה לְּךָ וּנְסַפֵּר תְּהִלְּעֶדֶ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶדָ, וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל נִּסֶּידָ שֶׁבְּכָל יוֹם עִמָּנוּ, וְעַל נִפְּלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ עֶרֶב וָבֹ־קֶר וְצָהָרִיִם, הַטוֹב, כִּי לֹֹא כָלוּ רַחֲמֶידָ, וְהַמְרַחֵם, כִּי לֹא תַמוּ חֲסָדֶיךָ, מֵעוֹלְם קִנִינוּ לָךָ.

V'techezenah eineinu b'shuv'cha l'tziyon b'rachamim. Baruch atah Adonai, hamachazir sh'chinato l'tziyon.

Modim anachnu lach, sha-atah hu, Adonai Eloheinu veilohei avoteinu, l'olam va-ed, tzur chayeinu, magein yisheinu, atah hu l'dor vador, nodeh l'cha un'sapeir t'hilatecha, al chayeinu ham'surim b'yadecha, v'al nishmoteinu hap'kudot lach v'al nisecha sheb'chol yom imanu, v'al nifl'otecha v'tovotecha sheb'chol eit, erev vavoker v'tzahorayim, hatov, ki lo chalu rachamecha, v'hamracheim, ki lo tamu chasadecha, meiolam kivinu lach.

May our eyes behold your return to Zion in compassion. Blessed are you, God, who restores God's presence to Zion.

We give thanks to you, for you are Adonai our God and the God of our ancestors for ever and ever; you are the Rock of our lives, the Shield of our salvation through every generation. We will give thanks to you and declare your praise for our lives which are committed to your hand, and for our souls which are in your charge, and for your miracles, which are daily with us, and for your wonders and your benefits, which are wrought at all times, evening, morning and noon. O you who are all-good, whose mercies fail not; you, merciful Being, whose lovingkindnesses never cease, we have ever hoped in you.

ּוָעַל כָּלָם יִתִבָּרַדְ וִיִתִרוֹמַם שִׁמְדַ מַלְכֵּנוּ תַּמִיד לְעוֹלָם וַעֵּד.

(בְּרִיתֶּךָ.) ירְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ.) On the Sabbath of Repentance say)

וְכֹּל הַחַיִּים יוֹדוּךָ סֶּלָה, וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת, הָאֵל יְשׁוּעֲתֵנוּ וְעֶזְרָתֵנוּ סֶלָה. בָּרוּךְ אַתָּה יִיַ, הַטוֹב שְׁמָךַ וּלָדַ נַאָה לְהוֹדוֹת.

V'al kulam yitbarach v'yitromam shimcha malkeinu tamid l'olam va-ed.

(during the Ten days of Penitence, Uch'tov l'chayim tovim kol b'nei v'ritecha.)

V'chol hachayim yoducha selah, vihal'lu et shimcha be-emet, ha-eil y'shuateinu v'ezrateinu selah. Baruch atah Adonai, hatov shimcha ul'cha na-eh l'hodot. For all these acts your Name, O our Sovereign, shall be continually blessed and exalted for ever and ever.

[On the Sabbath of Repentance say:— O inscribe all the children of your covenant for a happy life.]

And everything that lives shall give thanks to you for ever, and shall praise your Name in truth, O God, our salvation and our help. (Selah.) Blessed are you, Adonai, whose Name is All-good, and unto whom it is becoming to give thanks.

שָׁלוֹם רָב עַל יִשְׂרָאֵל עַמְּךָ תָּשִׂים לְעוֹלָם, כִּי אַתָּה הוּא מֶלֶךְ אָדוֹן לְכָל הַשָּׁלוֹם. וְטוֹב בְּעִינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ.* בָּרוּךְ אַתָּה יְיָ, הַמְבָרֵךְ אֶת עַמוֹ יִשְׂרָאֵל בַּשָּׁלוֹם.

*(On the Sabbath of Repentance conclude): בְּסֵפֶּר חַיִּים, בְּרָכָה וְשָׁלוֹם, וּפַרְנָסָה טוֹבָה, נִזָּכֵר וְנִכָּתֵב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשָׁלוֹם. בְּרוּךְ אַתַּה יִיַ, עוֹשֵׂה הַשַּׁלוֹם.)

Shalom rav al yisra-eil am'cha tasim l'olam, ki atah hu melech adon l'chol hashalom. V'tov b'einecha l'vareich et am'cha yisra-eil b'chol eit uv'chol sha-ah bishlomecha.

(*During the Ten days of Penitence: B'seifer chayim, b'rachah, v'shalom, ufarnasah tovah, nizacheir v'nikateiv l'fanecha, anachnu v'chol am'cha beit yisra-eil, l'chayim tovim ul'shalom.)

Baruch atah Adonai, hamvareich et amo yisra-eil bashalom.

Grant abundant peace unto Israel your people for ever; for you are the sovereign God of all peace; and may it be good in your sight to bless your people Israel at all times and in every hour with your peace. *Blessed are you, Adonai, who blesses your people Israel with peace.

[*On the Sabbath of Repentance conclude:— In the book of life, blessing, peace and good sustenance may we be remembered and inscribed before you, we and all your people the house of Israel, for a happy life and for peace. Blessed are you, Adonai, who makes peace.] יָהִיוּ לְרָצוֹן אָמְרֵי פִּי וְהֶגְיוֹן לְבִּי לְפָנֵיךָ, יְיָ צוּרִי וְגוֹאֲלִי.

אֶלֹהַי, נְצוֹר לְשׁוֹנִי מֵרָע, וּשְׂפָתַי מִדַּבֵּר מִרְמָה, וְלְמְקַלְלֵי נַפְשִׁי תִדּ ֹם, וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה. פְּתַח לִבִּי בְּתוֹרָתֶךָ, וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכָל הַחוֹשְׁבִים עָלֵי רָעָה, מְהֵרָה הָפֵּר עֲצָתָם וְקַלְקֵל מַחֲשַׁבְתָּם. עֲשֵׂה לְמַעֵן שְׁמֶךָ, עֲשֵׂה לְמַעַן יְמִינֶךָ, עֲשֵׂה לְמַעַן קְדָשְׁתֶך, עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ, הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנִי. יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהָגְיוֹן לִבִּי לְפָנֶיךָ, יְיָ צוּרִי וְגוֹאֲלִי. עֹ שֶׂה שָׁלוֹם (בעשי"ת יש אומרים: הַשָּׁלוֹם) בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

יְהִי רָצוֹן מִלְּפָנֶידָ, יְיָ אֱלֹ הֵינוּ וֵאלֹ הֵי אֲבוֹתֵינוּ, שֶׁיִּבָּנֶה בֵּית הַמִּקְדָּשׁ בִּמְהַרָה בְיָמֵינוּ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ, וְשָׁם נַעֲבָדְךָ בְּיִרְאָה כִּימֵי עוֹלָם וּכְשָׁנִים קַדְמוֹנִיּוֹת. וְעָרְבָה לַייָ מִנְחַת יְהוּדָה וִירוּשָׁלָיִם, כִּימֵי עוֹלָם וּכְשָׁנִים קַדְמוֹנִיּוֹת.

Yehiyu l'ratzon imrei fi v'hegyon leebi l'fanecha, Adonai tzuri v'go'ali.

Elohai, n'tzor l'shoni meira, us'fatai midabeir mirmah, v'limkal'lai nafshi tidom, v'nafshi ke-afar lakol tihyeh. P'tach libi b'toratecha, uv'mitzvatecha tirdof nafshi. V'chol hachosh'vim alai ra-ah, m'heirah hafeir atzatam v'kalkeil machashavtam. Aseih l'ma-an sh'mecha, aseih l'ma-an y'minecha, aseih l'ma-an k'dushatecha, aseih l'ma-an toratecha. L'ma-an yeichal'tzun y'didecha, hoshi-ah y'min'cha va-aneini. Yihyu l'ratzon imrei fi v'hegyon libi l'fanecha, Adonai tzuri v'goali. Oseh shalom (Some say during the Ten Days of Penitence:: Hashalom) bimromav, hu ya-aseh shalom aleinu, v'al kol yisra-eil, v'imru amein.

Y'hi ratzon mil'fanecha, Adonai Eloheinu veilohei avoteinu, sheyibaneh beit hamikdash bimheirah v'yameinu, v'tein chelkeinu b'toratecha, v'sham na-avad'cha b'yirah kimei olam uch'shanim kadmoniyot. V'ar'vah l'Adonai minchat y'hudah virushalayim, kimei olam uch'shanim kadmoniyot.

Let the words of my mouth and the meditation of my heart be acceptable before you, O God, my Rock and my Redeemer.

O my God! guard my tongue from evil and my lips from speaking guile; and to such as curse me let my soul be dumb, yea, let my soul be unto all as the dust. Open my heart to your Torah, and let my soul pursue thy commandments. If any design evil against me, speedily make their counsel of no effect, and frustrate their designs. Do it for the sake of your Name, do it for the sake of your power, do it for the sake of your holiness, do it for the sake of your Torah. In order that your beloved ones may be delivered, O save by your power, and answer me. Let the words of my mouth and the meditation of my heart be acceptable before your, O God, my Rock and my Redeemer. God who makes peace in high places, may Gpd make peace for us and for all Israel, and say ye, Amen.

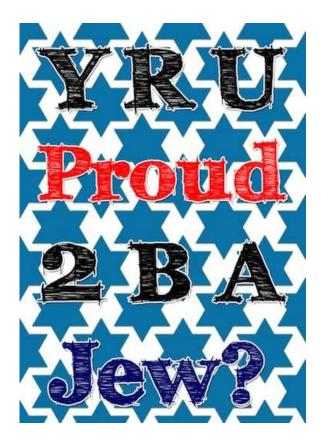
May it be your will, Adonai our God and God of our ancestors, that the temple be speedily rebuilt in our days, and grant our portion in your Torah. And there we will serve your with awe, as in the days of old, and as in ancient years. Then shall the offering of Judah and Jerusalem be pleasant unto God, as in the days of old, and as in ancient years.

YRUProud 2BAJew?



Contains personal content

Cory: You have written down why you are proud to be Jewish, at this time we ask you to please share what you have written down.



Mi Sheberach

Contains personal content

Mi shebeirach avoteinu M'kor habracha l'imoteinu

May the source of strength who blessed the ones before us, Help us find the courage to make our lives a blessing And let us say: Amen.

Mi shebeirach imoteinu M'kor habracha l'avoteinu

Bless those in need of healing with refuah sh'leimah The renewal of body, the renewal of spirit And let us say: Amen.

Concluding Prayers

עלינו Aleinu

עָלֵינוּ לְשַׁבֵּחַ לַאָּדוֹן הַכּּ ל, לָתֵת גְּדֵלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹ א עֲשָׁנוּ כְּגוֹיֵי הָאֲרָצוֹת, וְלֹ א שְׂמְנוּ כְּהֶם, וְגֹרָלֵנוּ כְּכֶל הֲמוֹנָם, (שֶׁהֵם מִשְׁתַּחְוִים שְׁמְנוּ כְּהֶם, וְגֹרָלֵנוּ כְּכֶל הֲמוֹנָם, (שֶׁהֵם מִשְׁתַּחְוִים לְּהֶבֶל וְרִיק, וּמִתְפַּלְלִים אֶל אֵל לֹ א יוֹשִׁיעַ,) וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנִי מְלֶרֶנִ מַלְכֵים, הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שְׁמִיִם וְיֹ ֹםֵד אָרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשְׁמִים מִמְלַכִים, וּשְׁכִינַת עֲזּוֹ בְּגָבְהֵי מְרוֹמִים, הוּא אֱלֹ הֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵּנוּ, אֶפֶס זּוֹלְתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ: וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹ תָ אֶל לְבָבֶרֶ, כִּי יְיָ הוּא הָאֱלֹ הִים בַּשְּׁמֵים



ָמִמַעַל, וִעַל הַאַרֵץ מִתַּחַת, אֵין עוֹד.

עַל כֵּן נְקַנֶּה לְּדָ יִיָ אֶלֹ הֵינוּ, לִרְאוֹת מְהֵרָה בְּתִפְּאֶרֶת עֵזֶּדָ, לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ, וְהָאֶלִילִים כָּרוֹת יִכְּרֵתוּן, לְתַקֵּן עוֹלָם בְּמַלְכוּת שַׁדִּי, וְכָל בְּנֵי בָשָׁר יִקְרְאוּ בִשְׁמֶדָ, לְהַפְּנוֹת אֲלִידָ כָּל רִשְׁעֵי אָרֶץ. יַכִּירוּ וְיֵדְעוּ כָּל יוֹשְׁבֵי תֵבֵל, כִּי לְדָ תִּכְרַע כָּל בֶּרֶךְ, תִּשְׁבַע כָּל עָלוֹן. לְפָנֶידְ יְיָ אֱלֹ הֵינוּ יִכְרְעוּ וְיִפּ לוּ, וְלִכְבוֹד שִׁמְדְ יְקֶר יִתֵּנוּ, וִיקַבְּלוּ כַלְּם אֶת עוֹל מֵלְכוּת, דְּפְנֶידְ יְיָ אֱלֹ הָ עְנִילָם וְעֶד. כִּי הַמַּלְכוּת שֶׁלְדָ הִיא, וּלְעוֹלְמֵי עַד תִּמְלוֹךְ בְּיוֹם בְּבִּוֹר. וְנְאֶלֵּךְ עַל כָּל הָאָרֶץ, בַּיּוֹם בְּבִּרוֹר, כַּכָּתוּב בְּתוֹרְתֶדָ, יְיָ יִמְלֹ ךְ לְעוֹלְם וְעֶד. וְנָאֱמֵר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיָה יִיָ אֲחָד, וּשְׁמוֹ אֲחָד.

Aleinu l'shabei-ach la-adon hakol, lateit g'dulah l'yotzeir b'reishit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mishp'chot ha-adamah, shelo sam chelkeinu kahem, v'goraleinu k'chol hamonam, (sheheim mishtachavim l'hevel varik, umitpal'lim el eil lo yoshi-a,) va-anachnu kor'im umishtachavim umodim, lifnei melech malchei ham'lachim, hakadosh baruch hu. Shehu noteh shamayim v'yoseid aretz, umoshav y'karo bashamayim mima-al, ush'chinat uzo b'gav'hei m'romim, hu Eloheinu ein od. Emet malkeinu, efes zulato, kakatuv b'torato: v'yadata Hayom vahasheivota el l'vavecha, ki Adonai hu ha-elohim bashamam mima-al, v'al ha-aretz mitachat, ein od.

Al kein n'kaveh l'cha Adonai Eloheinu, lirot m'heirah b'tiferet uzecha, l'ha-avir gilulim min ha-aretz, v'ha-elilim karot yikareitun, l'takein olam b'malchut shadai, v'chol b'nei vasar yikr'u vishmecha, l'hafnot eilecha kol rishei aretz. Yakiru v'yeid'u kol yosh'vei teiveil, ki l'cha tichra kol berech, tishava kol lashon. L'fanecha Adonai Eloheinu yichr'u v'yipolu, v'lichvod shimcha y'kar yiteinu, vikab'lu chulam et ol malchutecha, v'timloch aleihem m'heirah l'olam va-ed. Ki hamalchut shel'cha hi, ul'ol'mei ad timloch b'chavod, kakatuv b'toratecha, Adonai yimloch l'olam va-ed. V'ne-emar, v'hayah Adonai l'melech al kol ha-aretz, bayom hahu yihyeh Adonai echad, ush'mo echad.

It is our duty to praise the God of all things, to ascribe greatness to God who formed the world in the beginning; since God has not made us like the nations of other lands, and has not placed us like other families of the earth; since God has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme Sovereign of rulers, the Holy One, blessed be God, who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights. God is our God; there is none else: in truth God is our Sovereign; there is none besides God; as it is written in the Torah, And you shall know this day, and lay it to your heart, that Adonai is God in heaven above and upon the earth beneath: there is none else.

We therefore hope in you, Adonai our God, that we may speedily behold the glory of your might; when you will remove the abominations from the earth, and heathendom will be utterly destroyed; when the world will be perfected under the kingdom of the Almighty, and all the children of flesh will call upon your Name; when you will turn unto yourself all the evil-doers upon earth. Let all the inhabitants of the world perceive and know that unto you every knee must bow, every tongue must swear allegiance. Before you, Adonai our God, let them bow and worship; and unto your glorious Name let them give honor; let them all accept the yoke of your kingdom, and do you reign over them speedily, and for ever and ever. For the kingdom is yours, and to all eternity you will reign in glory; as it is written in your Torah, "God shall reign for ever and ever." And it is said, "And God shall be Sovereign over all the earth; in that day shall God be One and God's Name One."

Mourner's Kaddish קדיש יתום

:Mourner

יָתְגַּדֵּל וָיַתְקַדֵּשׁ שָׁמָה רַבַּא. בְּעַלְמָא דִּי בָרָא כָרְעוּתָה, וַיַּמְלִידָ מַלְכוּתָה בְּחַיֵּיכוֹן וּבִיוֹמִיכוֹן

וּבְחַיֵּי דָכָל בֵּית יִשִּׂרָאֵל, בַּעַגַלָא וּבִזְמַן קַרִיב, וִאְמָרוּ אָמֵן.

:Congregation and Mourner יָהָא שָׁמֶה רַבָּא מְבַרַךְ לְעַלַם וּלְעַלְמֵי עַלְמֵיַא.

:Mourner

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמֵם וְיִתְנֵשֵׂא וְיִתְהַדָּר וְיִתְעֵלֶּה וְיִתְהַלָּל שְׁמֵה דְּקֵדְשָׁא בְּרִיךְ הוּא, לְעֵלֶּא מִן כָּל (בעשי"ת לְעֵלָּא וּלְעֵלָּא מִכָּל) בִּרְכָתָא וְשִׁירָתָא הַּשְׁבְּחָתָא וְנֶחֱמָתָא, דַּאֲמִירָן בְּעַלְמָא, וְאִמְרוּ אָמֵן.

יָהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים (טוֹבִים) עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן. עֹ שֶׂה שָׁלוֹם (בעשי"ת יש אומרים: הַשָּׁלוֹם) בִּמְרוֹמִיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

Mourners:

Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra chiruteih, v'yamlich malchuteih b'chayeichon uv'yomeichon uv'chayei d'chol beit yisra-eil, ba-agala uvizman kariv, v'imru amein.

Congregation and Mourners: Y'hei sh'meih raba m'varach l'alam ul'al'mei al'maya.

Mourners:

Yitbarach v'yishtabach v'yitpa-ar v'yitromam v'yitnasei v'yithadar v'yitaleh v'yithalal sh'meih d'kudsha b'rich hu, l'eila min kol (during the Ten days of Penitence, l'eila u l'eila mi kol) birchata v'shirata tushb'chata v'nechemata, da-amiran b'al'ma, v'imru amein.

Y'hei sh'lama raba min sh'maya, v'chayim (tovim) aleinu v'al kol yisra-eil, v'imru amein.

Oseh shalom (during the Ten days of Penitence, some say ha-shalom) bimromav, hu ya-aseh shalom aleinu v'al kol yisra-eil, v'imru amein.

Mourner.—Magnified and sanctified be God's great Name in the world which God created according to God's will. May God establish God's kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time and say you, Amen.

Congregation and Mourner.—Let God's great Name be blessed for ever and to all eternity.

Mourner.—Blessed, praised and glorified, exalted, extolled and honored, magnified and lauded be the Name of the Holy One, blessed be God: though God be high above all the blessings and hymns, praises and consolations, which are uttered in the world; and say you, Amen.

Congregation.—Amen.

Mourner.—May there be abundant peace from heaven, and life for us and for all Israel; and say you, Amen.

Congregation.—Amen.

Mourner.—He who makes peace in God's high places, may God make peace for us and for all Israel; and say you, Amen.

Congregation.—Amen.

Hine Ma Tov

Contains personal content Hine(y) ma tov u'manayim, Shevet akh-im gam ya-khad Hine(y) ma tov u'manayim, Shevet akh-im gam ya-khad Hine(y) ma tov



Closing Songs